**Assignment result and justification form**

**Candidate Name:** **Centre Name:**

**Candidate Number:** **Centre Number:**

**Notes for assessors:**

All tasks must be passed in order for the candidate to achieve the unit. If the candidate fails any of the tasks they will need to retake the assignment at a later date.

|  |  |  |
| --- | --- | --- |
| **Task** | **The learner:** | **Grade** |
| **Pass** | **Merit** | **Distinction** |
| 1 | completed an in-depth report on the feasibility of proposed change including the:* principles, function and operation of bio-fuel power systems
* main components needed and their functions
* implications of moving from the national grid to a local bio-fuel power systems
* considerations for the manufacture, control of the power system and energy management.
 |  |  |  |
| 2 | produced an essay giving the potential broader implications of the proposed change with considerations for any environmental issues. |  |  |  |
| Total |  |
| Average mark (total divided by 4) |  |
| **Provisional overall Grade** |  |

|  |  |
| --- | --- |
| **Task** | **Grade justification** |
| Task 1 |  |
| Task2 |  |

**Assessor signature: Date:**

**Declaration of Authenticity**

|  |  |
| --- | --- |
| Candidate name | Candidate number |
| Centre name | Centre number |
|  |  |

**Candidate:**

I confirm that all work submitted for this assignment is my own, and that I have acknowledged all sources I have used.

|  |  |
| --- | --- |
| **Candidate signature:**  | **Date:** |

**Tutor:**

I confirm that all work was conducted under conditions designed to assure the authenticity of the candidate’s work, and am satisfied that, to the best of my knowledge, the work produced is solely that of the candidate.

|  |  |
| --- | --- |
| **Tutor signature:** | **Date:** |

**Candidate feedback form**

**Candidate name: Tutor name:**

|  |  |  |
| --- | --- | --- |
| **Task** | **Feedback** | **Provisional Grade** |
|  |  |  |
| **Provisional assignment grade:**  |

|  |
| --- |
| Tutor signature and date:  |

**Candidate numbe**